



# The Klatter

Kiwanis Club of Lubbock, Texas 79408

Kiwanians of the Year:

David Cook & Wayne Kohout

**Kiwanis:**

Serving the Children  
of the World

kiwaniscluboflubbock.org

NAME	BUSINESS	WORK- <u>JOINED</u> -HOME	NAME	BUSINESS	WORK- <u>JOINED</u> -HOME
Andrews, Sandra	Retired Teacher	239-287-4586	Jones, Steve	Prosperity Bank	741-2230 794-5532
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Mimi	<a href="mailto:john@clockdoc.com">john@clockdoc.com</a>	7-29-03	Heather	<a href="mailto:rmahan@txgbr.org">rmahan@txgbr.org</a>	1/5/23
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## Guest Speakers Last Meeting!

Nicholas Fort & Joe Foster Moudy, Dep. Dir. & Dir. of Emergency Mgt., City of Lbk, gave us all a very in-depth presentation. Nick has a long history in Emergency Mgt. and he goes to businesses, churches, neighborhood groups, schools, and organizations like Kiwanis, to 'spread the word' of Disaster Preparedness! Joe oversees a staff of 5, and he and Nick brought OEM bags of info for each Kiwanian to take home and use to prepare for whatever disaster can occur in Lubbock County. Each bag had instructions of what we need for a car & home Emergency Kit. Thank Goodness we don't have to worry about earthquakes, floods, forest fires, or hurricanes!

Nick explained the four phases he trains people for:

**Mitigation** – to lessen the effects of the hazard(s).

**Preparedness/Planning** – City EO Plan, 15 Emergency Support centers (fire and police stations), and 5 Hazard Annexes that people can be brought to or go to.

**Response** – support by local Response Agencies w/their mgrs. at the Emergency Operations Center.

**Recovery** – Power and Water restoration, Debris Removal, Health & Social Services, Economic Recovery. (Call 775-3464 for OEM bag!)

Lubbock OEM focuses on ALL hazards: severe storms, winter freezes, power outages, pandemics, local fires and floods.

May 4, 2023

## Our May Birthday!

Luke Mason – 5/19

### Flag Work Day a Success! But we ran out of flags!!

Eight **Student Volunteers** helped!

### Flag Route Captains/Co-Cpts and Volunteers:

**Please verify your volunteers  
and that all the pipes on your  
route are intact & debris free.**

**Route 1:** CPT: Cindy Ham - Trk.,  
2. Russell Johnson - Trk., 3. Tim Upp,  
4. Mary Wallace,  
**Alter.:** Carter Johnson

**Route 2:** Co-Cpts: Tom Andrews and  
Steve Jones-Trk. 3. David Cook,  
4. Paul Rostad-Trk.  
**Alters.:** Jill Ramsey, Cheryl Jones.

**Route 3:** CPT: Wayne Kohout - Trlr.,  
2. Lequice Kohout, 3. \_\_\_\_\_  
**Alters.:** Roger Bowers, Paige Kohout

**Route 4:** CPT: James Dugger-Trk  
2. **David Medrano-Trk**  
3. Volunteer **John Gast**  
**Alter.:** Volunteer

**Route 5:** Cpt. Gene Maxwell – Kiw Trk  
2. Kim Davis, 3. \_\_\_\_\_  
**Alter.:** Paul Davis

**Route 6:** Co-Cpts: Dianah Ascencio-  
Trk, Reed Hitch, 3. Debbie Conn,  
4. Jimmy Moore - Trk.  
**Alter.:** Raul Ascencio

**Route 7:** (HEB) Cpt: David Mallard,  
2. \_\_\_\_\_ **Alter.:** Volunteer

**Our Klatter was Printed  
By First United Bank**

John Paul Batrice's



**Bits & Pieces**

**Visit Ron Dover at the Garrison  
Center or Gordon Downum at  
Heritage Oaks 5301 University!**

**Euphemisms** you use, and may  
not know their meaning:  
**Economical** (cheap); **For the  
Birds** (unimportant); **Frumpy**  
(unattractive); **Indisposed** (in the  
restroom); **Up to Scratch** (good  
enough); **Let Go** (laid off).

### BOARD MEMBERS:

#### Board Meeting Today!

**2021-2023:** Tom Andrews, James  
Dugger, Reed Hitch, David Mallard

**2022-2024:** David Cook, Kim Davis,  
Wayne Kohout, Luke Mason

### **Projects Committee: May Project**

This Thursday evening at 5:00  
Club volunteers are assembling  
at the Ronald McDonald House  
kitchen. Under the supervision of  
**Russ Johnson**, they are prepar-  
ing, cooking, and serving a three-  
course meal to about 25 current  
residents at the house at 6:00.

**Salad & Dressing:** Dianah As-  
cencio, Debby Conn

**Dinner Rolls:** Russell

**Ham:** Debby, Russell

**Mashed Potatoes:** David Cook,  
Wayne & Lequice Kohout

**Green Beans:** David Medrano,  
Roger Mahan

**Sheet Cake w/RM & Kiwanis**

**Logos:** Club purchase

**Ice Cream:** Reed Hitch

Call someone you know today!

## TODAY

**Thur. May 4:** Lea Ann Lust, Program Mgr., National Ranching Heritage Center (**Board Meeting - Be Here!**)

### ALSO...COMING SOON:

**Thur. May 11:** Dr. Michael Farmer, Assoc. Professor, Ag & Applied Economics, TTU

**Thur. May 18:** Sandy Fortenberry, Chair, Lubbock County Historical Commission

