



# The Klatter

Kiwanis Club of Lubbock, Texas 79408

Kiwanians of the Year:

David Cook & Wayne Kohout

## Kiwanis:

Serving the Children  
of the World

kiwaniscluboflubbock.org

| NAME               | BUSINESS   | WORK          | JOINED        | HOME          | NAME                      | BUSINESS   | WORK                      | JOINED        | HOME              |
|--------------------|--|---------------|---------------|---------------|---------------------------|--|---------------------------|---------------|-------------------|
| Andrews, Sandra    | Retired Teacher  |               |               | 239-287-4586  | Kohout, Wayne             | Retired, TCEQ  | cell-773-5541             |               | 794-3226          |
| Tom                | <a href="mailto:sandramayandrews@gmail.com">sandramayandrews@gmail.com</a>               | 2-15-19       |               |               | Lequice                   | <a href="mailto:wayne.kohout@gmail.com">wayne.kohout@gmail.com</a>                       |                           | 3-13-14       |                   |
| Andrews, Tom       | Retired, Computer Software   |               |               | 239-284-9420  | <b>Mahan, Roger</b>       | TX Girls/Boys Ranch  | 747-3187                  |               | 773-2727          |
| Sandra             | <a href="mailto:ctomandrews@gmail.com">ctomandrews@gmail.com</a>                         | 2-15-19       |               |               | Heather                   | <a href="mailto:rmahan@txgbr.org">rmahan@txgbr.org</a>                                   |                           | 1/5/23        |                   |
| Ascencio, Dianah   | TxDOT Public Inf.  | 748-4472      | cell-292-2358 |               | Mallard, David S.         | Attorney*  | (972) 978-7686            |               | same              |
| Raul               | <a href="mailto:ascencio_one@yahoo.com">ascencio_one@yahoo.com</a>                       |               | 12-19-13      |               | Sherry                    | <a href="mailto:mallardesq@aol.com">mallardesq@aol.com</a>                               | *Mallard Law Firm 10-1-21 |               |                   |
| Batrice, John Paul | Clock Doc  | 797-5036      | cell-789-9000 |               | Manning, Marjorie         | Homemaker  | cell-928-1728             |               | 797-9054          |
| Mimi               | <a href="mailto:john@clockdoc.com">john@clockdoc.com</a>                                 |               | 7-29-03       |               |                           | <a href="mailto:mmaning@icloud.com">mmaning@icloud.com</a>                               |                           | 6-2-01        |                   |
| Brown, Tom         | Collier Construction   | 741-1982      | 325-733-7492  |               | Mason, Luke               | Children's Home  | 762-0481                  | cell-500-8283 |                   |
| Beth               | <a href="mailto:tom@colliertx.com">tom@colliertx.com</a>                                 |               | 4-8-14        |               | Callie                    | <a href="mailto:irmason@childshome.org">irmason@childshome.org</a>                       |                           | 8-12-22       |                   |
| Campbell, David    | Retired Prob. Officer  |               |               | 686-7652      | Maxwell, Gene             | Retired, Banker  |                           | cell-787-7103 |                   |
| Kathy              | <a href="mailto:davidcampbell605@gmail.com">davidcampbell605@gmail.com</a>               | 4-13-18       |               |               | Maysie                    | <a href="mailto:genetmax@hotmail.com">genetmax@hotmail.com</a>                           |                           | 10-1-98       |                   |
| Campbell, Paul     | United Supermarket   | 765-8013      | cell-535-0173 |               | <b>Medrano, David</b>     | Lbk National Bank  | 712-7527                  |               | 674-4009          |
| Natasha            | <a href="mailto:paulcamp08@yahoo.com">paulcamp08@yahoo.com</a>                           |               | 8-18-17       |               | John Gast                 | <a href="mailto:david.medrano@lubbocknational.com">david.medrano@lubbocknational.com</a> |                           | 1-3-23        |                   |
| Conn, Deborah      | Retired, TTU HSC   |               |               | cell-500-5399 | Moore, Jimmy D.           | Children's Home*   | 762-0481 Ext: 208         |               | 535-8161          |
|                    | <a href="mailto:debbyeconn@gmail.com">debbyeconn@gmail.com</a>                           |               | 11-16-17      |               | Shelley                   | <a href="mailto:jmoore@childshome.org">jmoore@childshome.org</a>                         | *President 11-10-16       |               |                   |
| Cook, David        | Retired USAF & TDCJ  |               |               | 789-9706      | Phea, Joe                 | Retired, Star Care Health System   |                           |               | 773-7854          |
|                    | <a href="mailto:toyota3784@yahoo.com">toyota3784@yahoo.com</a>                           |               | 7-3-17        |               | Felicia                   | <a href="mailto:jphea@yahoo.com">jphea@yahoo.com</a>                                     |                           | 6-16-22       |                   |
| Davis, Kim         | Nomiss Communication*  |               |               | 544-4255      | Ramsey, Jill              | Homemaker  |                           |               | 441-6666          |
| Paul               | <a href="mailto:nomisskim@outlook.com">nomisskim@outlook.com</a>                         | *Owner        | 6-16-22       |               | Patrick                   | <a href="mailto:jill.ramsey@gmail.com">jill.ramsey@gmail.com</a>                         |                           | 2-13-14       |                   |
| Downum, Gordon     | Retired, Educator  | cell-790-3652 | 795-3467      |               | Rinehart, Walter          | Retired Educator   | cell-786-1559             |               | 281-6419          |
|                    | <a href="mailto:gdownum@att.net">gdownum@att.net</a>                                     |               | 11-3-87       |               | Joyce                     | <a href="mailto:wrine44056@aol.com">wrine44056@aol.com</a>                               |                           | 11-16-94      |                   |
| Dugger, James      | Vitalant Blood Services*   | 797-6804      | cell-786-5629 |               | Rostad, Paul              | Retired Businessman  |                           |               | cell-441-6194     |
| Melody             | <a href="mailto:james.dugger@icloud.com">james.dugger@icloud.com</a>                     | *Div. VP      | 6-19-20       |               | Judy                      | <a href="mailto:paulrostad@gmail.com">paulrostad@gmail.com</a>                           |                           | 2-2-77        |                   |
| Ham, Cindy         | Caprock Hm Health  | 791-0077      | 470-3775      |               | <b>Stetler, Katherine</b> | Kat's Krafting Korner  |                           |               | 619- 733-4750     |
| Zane               | <a href="mailto:cindyham@sbcglobal.net">cindyham@sbcglobal.net</a>                       |               | 3-17-14       |               |                           | <a href="mailto:kraftingkorner@gmail.com">kraftingkorner@gmail.com</a>                   |                           | 3-16-23       |                   |
| Hitch, Reed        | Medicare/Retirement*   | 543-2018      | 543-2018      |               | <b>Torrez, Ashley</b>     | TX Com. Env. Qual.   | 796-7607                  |               | 831-6041          |
| Denise             | <a href="mailto:reedhitch@msn.com">reedhitch@msn.com</a>                                 | *Advisor      | 3-4-19        |               |                           | <a href="mailto:ashley.torrez2017@gmail.com">ashley.torrez2017@gmail.com</a>             |                           | 6/22/23       |                   |
| Howard, Joel       | Retired City Atnys. Off.   | Cell-445-1232 | 795-0791      |               | Upp, Tim                  | Suddenlink Comm.   | 771-6051                  |               | 646-0106          |
|                    | <a href="mailto:jthoward@gmail.com">jthoward@gmail.com</a>                               |               | 7-15-11       |               | Dolores                   | <a href="mailto:tim.upp@alticeusa.com">tim.upp@alticeusa.com</a>                         |                           | 11-5-17       |                   |
| Johnson, Russell   | .  |               |               | cell-789-3489 | Vige, Carmen R.           | Retired banker   | 761-4101                  |               | 781-2954          |
| Heather            | <a href="mailto:rustla3513@yahoo.com">rustla3513@yahoo.com</a>                           |               | 2-10-16       |               |                           | <a href="mailto:carmen.vige68@gmail.com">carmen.vige68@gmail.com</a>                     |                           | 3-4-15        |                   |
| Jones, Steve       | Prosperity Bank  | 741-2230      | 794-5532      |               | Wallace, Mary A.          | Retired  |                           |               | cell-432-213-2851 |
| Cheryl             | <a href="mailto:steve.jones@prosperitybankusa.com">steve.jones@prosperitybankusa.com</a> | 1-29-09       |               |               |                           | <a href="mailto:mwallace43@suddenlink.net">mwallace43@suddenlink.net</a>                 |                           | 2-26-20       |                   |
| Kohout, Lequice    | Retired, TTU Housing   | cell-773-1951 | 794-3226      |               | Zeeck, Charles E.         | Retired*   | cell-787-9716             |               | 794-6849          |
| Wayne              | <a href="mailto:lequice.kohout@gmail.com">lequice.kohout@gmail.com</a>                   |               | 6-20-19       |               | Vieta (Vi)                | <a href="mailto:cezeeck38@gmail.com">cezeeck38@gmail.com</a>                             | *former Lt. Gov. 8-5-19   |               |                   |

## Guest Speaker Last Meeting!

**Andrea Carrillo & Susan McKay**, Suicide Prev. Coord. / Social Worker Suicide Prevention. **Susan** said Andrea became ill & couldn't attend. **Susan** gave a combined presentation, though she said she wasn't up to date with suicide stats as Andrea was. **Susan** said she works primarily with Vets via the Veterans Administration's **S.A.V.E.** program: **Signs, Ask, Validate, & Encourage/Expedite**

VA **S.A.V.E.** is a skills training that provides information and steps that anyone can take when a Veteran may be at risk for suicide. Care-givers play an important role in suicide prevention and family and friends need to ask! VA **S.A.V.E.** training will help you act with care and compassion if you encounter a Veteran who is in crisis or experiencing suicidal thoughts. The acronym **S.A.V.E.** helps you remember the important steps involved in suicide prevention. Ask the most important question of all: "**Are you thinking of killing yourself?**" **Anyone can call the '988' Hot Line!**

**Susan** stated that on average, 135 people are affected in some way by every suicide. Use the term 'died by', rather than 'committed'. 90% of people who survive suicide do NOT go on to die by suicide.

**Watch for signs:** Hopelessness, feeling like there is no way out; anxiety, agitation, sleeplessness or mood swing; feeling like there is no reason to live; rage or anger; engaging in risky activities without thinking; increasing alcohol or drug use' or, withdrawing from family and friends.

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August 3, 2023

## Our August Birthdays!

**Cindy Ham – 8/14**  
**Lequice Kohout 8/20**  
**Kim Davis 8/31**

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**No Guests Last Meeting:**  
**John & Mimi had 1<sup>st</sup> grandson!**  
**Russell Johnson has new job!**

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## Member Biography

**Gene Maxwell**, newly retired banker, said his dad was in the oil business and he was born in Borger, lived in various towns in west Texas, like Tarzan, TX. Gene graduated from Eula ISD H.S. '74 where he was a running back, & played football at McMurry Univ. where he also ran track as a hurdler in a national track meet!. Due to his athletic endeavors, he had to have a knee replacement!

**Gene's** first job was in a bank in Abilene as he attended McMurry University and graduated '79. He became a teller in a bank in Abilene, then a State of Texas bank examiner for 5 yrs., starting in Odessa, then transferred twice! **Gene** said he traveled too much as an examiner, so he got a position with American State Bank, (now Prosperity Bank). Then went to work at First United Bank, and just retired after 16 yrs.

**Gene** had one child with his 1<sup>st</sup> wife, but they divorced. **Gene** attended SW TX State, in San Marcus, for one semester, where he met Maysie, also divorced with 3 kids already grown. Their combined 4 adult children have blessed them with 7 grandkids! Maysie has assisted Gene with his flag route for years! What a wife!

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John Paul Batrice's



**Bits & Pieces**

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Light travels faster than sound. This is why some people appear bright until you hear them speak.

Why do Americans choose from just two people to run for president but fifty for Miss America?

A bank is a place that will lend you money, if you can prove that you don't need it.

Do not argue with an idiot. He will drag you down to his level and beat you with experience.

Never take a sleeping pill and a laxative on the same night.

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## Flag Program Meeting Change

**On Friday, Sept. 8, at 6:00 pm**, all Route Captains, Co-Cpts. and Board Members are invited to **Debby's** house for a light supper and discussion of the future of our **Flag Program** for 2024. This is very important and ALL involved need to attend. **Wayne, Paul** and **Cindy** have info/data for us to consider as we prepare for the future of our only money-raising program. **Save the date!**

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## OFFICERS 2022-2023:

**Deborah Conn**, President  
**Russell Johnson**, President-Elect  
**Joe Phea**, Vice President  
**Cindy Ham**, Treasurer  
**Paul Rostad**, Secretary  
**Tim Upp**, Past Pres

## BOARD MEMBERS:

**2021-2023:** Tom Andrews, James Dugger, Reed Hitch, David Mallard

**2022-2024:** David Cook, Kim Davis, Wayne Kohout, Luke Mason

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## TODAY

**Thur. Aug. 3:** John Sigle, Agency President, Texas Girls & Boys Ranch, Update on Ranch and activities.

## ALSO...COMING SOON:

**Thur. Aug. 10:** Jimmy Moore, President/CEO, Childrens' Home of Lubbock, Update on Home.

**Thur. Aug. 17:** Meghan O'Rourke, Communications Coordinator, Ronald McDonald House, Update on House.

