



# The Klatter

Kiwanis Club of Lubbock, Texas 79408

Kiwanian of the Year:

Debby Conn

**Kiwanis:**

Serving the Children  
of the World

kiwaniscluboflubbock.org

NAME	BUSINESS	WORK-JOINED-HOME	NAME	BUSINESS	WORK-JOINED-HOME
Andrews, Sandra	Retired Teacher	239-287-4586	Mallard, David S.	Attorney*	(972) 978-7686 same
Tom	<a href="mailto:sandramayandrews@gmail.com">sandramayandrews@gmail.com</a>	2-15-19	Sherry	<a href="mailto:mallardesq@aol.com">mallardesq@aol.com</a> *Mallard Law Firm	10-1-21
Andrews, Tom	Retired, Computer Software	239-284-9420	Mason, Luke	Children's Home	762-0481 cell-500-8283
Sandra	<a href="mailto:ctomandrews@gmail.com">ctomandrews@gmail.com</a>	2-15-19	Callie	<a href="mailto:lrmason@childshome.org">lrmason@childshome.org</a>	8-12-22
Ascencio, Dianah	TxDOT Public Inf.	748-4472 cell-292-2358	Maxwell, Gene	Retired, Banker	cell-787-7103
Raul	<a href="mailto:ascencio_one@yahoo.com">ascencio_one@yahoo.com</a>	12-19-13	Maysie	<a href="mailto:genetmax@hotmail.com">genetmax@hotmail.com</a>	10-1-98
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Mimi	<a href="mailto:john@clockdoc.com">john@clockdoc.com</a>	7-29-03	John Gast	<a href="mailto:david.medrano@lubbocknational.com">david.medrano@lubbocknational.com</a>	1-3-23
Brown, Tom	Collier Construction	741-1982 325-733-7492	Moore, Jimmy D.	Children's Home*	762-0481 Ext: 208 535-8161
Beth	<a href="mailto:tom@colliertx.com">tom@colliertx.com</a>	4-8-14	Shelley	<a href="mailto:jmoore@childshome.org">jmoore@childshome.org</a> *President	11-10-16
Campbell, David	Retired Prob. Officer	686-7652	Phea, Joe	Retired, Star Care Health System	773-7854
Kathy	<a href="mailto:davidcampbell605@gmail.com">davidcampbell605@gmail.com</a>	4-13-18	Felicia	<a href="mailto:jphea@yahoo.com">jphea@yahoo.com</a>	6-16-22
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Cook, David	Retired USAF & TDCJ	789-9706	Rinehart, Walter	Retired Educator	cell-786-1559 281-6419
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Davis, Kim	Nomiss Communication*	544-4255	Rostad, Paul	Retired Businessman	cell-441-6194
Paul	<a href="mailto:nomisskim@outlook.com">nomisskim@outlook.com</a> *Owner	6-16-22	Judy	<a href="mailto:paulrostad@gmail.com">paulrostad@gmail.com</a>	2-2-77
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Melody	<a href="mailto:james.dugger@icloud.com">james.dugger@icloud.com</a> *Div. VP	6-19-20		<a href="mailto:kraftingkorner@gmail.com">kraftingkorner@gmail.com</a>	3-16-23
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Denise	<a href="mailto:reedhitch@msn.com">reedhitch@msn.com</a> *Advisor	3-4-19	Dolores	<a href="mailto:tim.upp@alticeusa.com">tim.upp@alticeusa.com</a>	11-5-17
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Jones, Steve	Prosperity Bank	741-2230 794-5532	Wallace, Mary A.	Retired	cell-432-213-2851
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Heather	<a href="mailto:rustla3513@yahoo.com">rustla3513@yahoo.com</a>	2-10-16	Vieta (Vi)	<a href="mailto:cezeeck38@gmail.com">cezeeck38@gmail.com</a> *former Lt. Gov.	8-5-19
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Lequice	<a href="mailto:wayne.kohout@gmail.com">wayne.kohout@gmail.com</a>	3-13-14			
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Heather	<a href="mailto:rmahan@txgbr.org">rmahan@txgbr.org</a>	1/5/23			

### HONARY MEMBERS:

Downum, Gordon	Retired, Educator	cell-790-3652 795-3467
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Manning, Marjorie	Homemaker	cell-928-1728 797-9054
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**PLEASE HELP RECRUIT A MEMBER!**

## Guest Speaker For Dec, 7th

**Kalee Robinson**, Park Development Superintendent, had a video that really showed us the extent of Lubbock's Park System! She had us guess how many parks/facilities were in Lubbock, and David Cook got the number right at 83! 3,472 acres! Jimmy Moore told us his daughter and Kalee were good friends in school!

There are 6 Park Divisions: 1-Park Maintenance (grounds, plazas, trails, restrooms, playgrounds, parking); 2-Park Development (renovation/new parks/facilities); 3-Community Recreation (6 kid & senior centers with catered meals, after school programs, & 67<sup>th</sup> yr for Santa Land); 4-Athletics/Aquatics (Burgess Tennis Center, baseball/softball/soccer centers, Safety City); 5-Lake Alan Henry site (hiking trails, Sam Rahl camping area, boat ramps/parking); & 6-City of Lubbock Cemetery, 3<sup>rd</sup> largest in TX (60,000 grave sites!).

Kalee said the new Park Development 10 Yr. Master Plan was adopted Nov. 2022, and can be reviewed on-line: [ci.lubbock.tx.us/developments/park-s-masterplan](https://ci.lubbock.tx.us/developments/park-s-masterplan). Really worth the effort to review it! The city has \$14.5 M. of capital improvement projects currently in progress, with new 'Splash Pads' replacing neighborhood pools built in the '50's as the most popular. New & replacement playgrounds, Walking trails. Playa lake dredging and cattail removal throughout city, and 7 restroom refurbishment & 5 new additions.

December 14, 2023

## Lubbock Needs Blood Donors!

**James Dugger** announced that Vitalant, Lubbock's Blood Drive Center at 48<sup>th</sup> University, is conducting a Blood Drive for week of Jan. 2<sup>nd</sup> – 8th at the SP Mall. Would like Kiwanians to volunteer to assist/donate with a recruiting table set up. Please go online <https://www.vitalant.org> to register to donate. Platelets are in critical need!

## 'Ringing the Bell' Dec. 16<sup>th</sup>

**Once again**, we're helping raise funds for our Salvation Army this Saturday, Dec. 16<sup>th</sup>, from 10:00-6:00 p.m. at the South and East doors of J.C. Penney mall store. We have 6 'hour' vacancies on our Roster **We need volunteers to fill each hour. Please help the S.A.!**

## *The Objects of Kiwanis:*

**TO GIVE** primacy to the human and spiritual, rather than to the material values of life. (...starting with family)

**TO ENCOURAGE** the daily living of the Golden Rule in **all** human relationships. (...starting with neighbors)

**TO PROMOTE** the adoption and application of the higher social, business, and professional standards.

**TO DEVELOP**, by precept and example, a more intelligent, aggressive, and serviceable citizenship.

**TO PROVIDE**, through Kiwanis clubs, a practical means to form enduring friendships, to render altruistic service, and to build better communities.

**TO COOPERATE** in creating & maintaining that sound public opinion and high idealism which makes possible the increase of righteousness, justice

John Paul Batrice's



Bits & Pieces

**Serious Stuff!** Nearly all Route Captains, Co-Cpts., Officers & Board Members met at **Debby's** house for supper and to discuss the future of our **Flag Program** for 2024. Wayne gave a presentation, via a pin map of all our commercial/public facility donors, & extent of home donors in the 7 routes so all could see where they are. Discussion revolved around the premise that we ask the home donors to 'rent'/buy their flag, and keep the flag, setting it up and taking it down themselves. Currently, we have 145 home donors on routes, 37 on Route 8 (rented already), so that would take 145 homes off 6 of the routes. This would allow us to focus on the 629 Com/PF donors we have. By re-aligning the routes to serve these donors, we could eliminate 1-2 of the routes? This would free up 3-7 Kiwanians to serve as alternates instead of full-time volunteers. We could lose 20-30% of home donors. We currently have 15 flags for a new Community Bank for '24. The Officers/Board will decide by Jan. 2<sup>nd</sup>. Member input welcome!

## Bring Guests to our Meeting

They will enjoy a good meal and an interesting speaker!... and they may join our club!

## OFFICERS 2022-2023:

Tom Andrews, President  
Joe Phea, President-Elect  
David Mallard, Vice President  
Cindy Ham, Treasurer  
Paul Rostad, Secretary  
Debby Conn, Immediate Past Pres.

## BOARD MEMBERS:

**2022-2024:** David Cook, Kim Davis, Wayne Kohout, Luke Mason  
**2023-2025:** Sandra Andrews, Lequice Kohout, David Medrano, Carmen Vige

## TODAY

**Thur. Dec. 14:** Steven Greene, Animal Services Director, City of Lubbock (Board Meeting Continued!)

## ALSO...COMING SOON:

**Thur. Dec. 21:** December Birthdays and Committee Updates

**Thur. Dec. 28:** No Meeting...**HAPPY NEW YEAR!!!!**

